

*Government of Jammu and Kashmir*  
**OFFICE OF THE CHILD DEVELOPMENT PROJECT OFFICER**  
**POSHAN PROJECT SINGHPORA**

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**ADVERTISEMENT NOTICE**

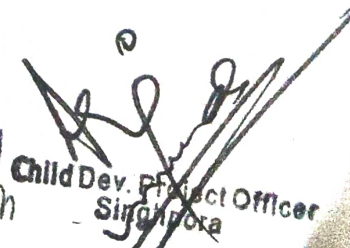
Applications on prescribed proforma (Annexure-I) are hereby invited from the eligible female candidates of the Panch wards/Municipal Wards shown against the below mentioned Panchayat Halqas/Municipal Wards, for the engagement of Sanginis (AWWs) for the Anganwadi Centres of POSHAN Project Singhpura on "Honorarium basis". The applications along with required documents shall be deposited in the Office of undersigned i.e. the Child Development Project Officer Singhpura by or before 15 January, 2026 against proper receipt.

| S.NO | NAME OF THE DISTRICT | NAME OF THE PROJECT | NAME OF PANCHAYAT/ MUNICIPALITY WARD | VACANCY OF SANGINIS (ANGANWADI WORKERS) |                                |
|------|----------------------|---------------------|--------------------------------------|-----------------------------------------|--------------------------------|
|      |                      |                     |                                      | NO. OF PANCH WARD/ MC.WARD              | NAME OF AWC                    |
| 1    | BARAMULLA            | SINGHPORA           | Mirchimar                            | 4                                       | Proper CR Khan ✓               |
| 2    |                      |                     | Hanjiwera Payeen A                   | 3                                       | Nowpora                        |
| 3    |                      |                     | Gk Qasim                             | 7                                       | Parray Mohalla ✓<br>Kanterbugh |
| 4    |                      |                     | Goom Ahmadpora                       | 4                                       | Wanipora Goom ✓                |
| 5    |                      |                     | Kongamdara ✓                         | 5 ✓                                     | Teli Mohalla ✓                 |
| 6    |                      |                     | Khore Sherabad                       | 8                                       | Animpora ✓                     |

**Criteria for Selection of Sanginis (Anganwadi Workers) Shall remain as envisaged in the Govt. Order NO 103 JK(SWD) OF 2023 Dated 28.04.2023 i.e.**

- ❖ Women candidates in the age group of 18-37 years as on 01-01-2026 shall be considered for the post.
- ❖ The candidate should be a domicile of the UT of J&K.
- ❖ The candidate should be a resident of the Electoral Ward where AWC is located.
- ❖ Minimum Education qualification should be 10+2 pass and maximum graduation.
- ❖ Weightage shall be given on the basis of marks obtained in 10+2 and selection shall be granted purely on academic merit basis & there shall not be any interview.
- ❖ In case eligible candidate is available within the family of retired AWW the said candidate shall qualify for additional two percent points.
- ❖ Candidates with qualification higher than graduation shall not be considered.
- ❖ In case of tie in merit of the eligible candidate, candidate with higher age will be preferred.

**Self-attested copies of documents to be attached with the application form:**

  
Child Dev. Project Officer  
Singhpura

- ❖ Panch Ward /MC Ward Certificate/Electoral Card/Present /continuous, Ward residence certificate issued by the concerned BDO.
- ❖ Domicile Certificate issued by Tehsildar concerned.
- ❖ Date of Birth Certificate.
- ❖ Academic Qualification Certificates with Marks card of 10th.
- ❖ Ration card/ e ticket.
- ❖ Marital status certificate.
- ❖ In case the applicant is unmarried certificate from the concerned Tehsildar certifying the same
- ❖ Non employment Certificate from a Gazetted Officer.

**Affidavit from first class magistrate stating following facts.**

- > All Documents submitted are correct, without any mismatch, scanning, duplicate or fallacious in nature. If found incorrect or in any of the above stated situation the candidature of deponent may be cancelled and liable to action under law.
- > The deponent has read the HR policy no. 222-JK(SWD) of 2022 dated: 30.11.2022 and is well versed with all salient features of the policy and shall be applicable to the deponent in case of selection as **Sahayika (AWH)**
- > Incomplete form submitted any respect shall be cancelled without any further correspondence/notice.

**Note: Prescribed Application Proforma can also be had from the undersigned office "Free of Cost".**

**No:CDPO/ICDS/Sing/Estt/2025/615-28**

**Dated: 01-01-2026**

**Child Dev. Project Officer  
POSHAN SINGHPORA**

**Copy to the:-**

1. District Development Commissioner Baramulla for favour of information.
2. Mission Director POSHAN, J&K for favour of information.
3. Additional District Development Commissioner Baramulla for favour of information.
4. District Programme Officer POSHAN Baramulla for favour of information.
5. Joint Director, Information Department Kashmir Srinagar for information with the request to kindly publish the advertisement notice in two leading Newspapers of Kashmir Valley for three consecutive days for information of the General public.
6. General Manager DIC Baramulla for information.
7. District Social Welfare Officer Baramulla for information.
8. Assistant Director Employment Baramulla for information.
9. District Informatics Officer Baramulla with the request to get the "Advertisement" published in three leading dailies of UT.
10. District Informatics Officer NIC Baramulla for information & uploading the advertisement notice on website of District Baramulla.
11. Block Development Officer/Executive Officer (MC) **SINGHPORA** /SHERABAD for information with the request to facilitate the circulation of Advertisement in the respective Gram Panchayats /respective constituencies for awareness of general Public, so as to ensure maximum Participation.
12. Zonal Education Officer **SINGHPORA** for information.
13. Concerned Supervisor(s) of **Singhpura** with the direction to paste the Advertisement notice at Public prominent places within the Panchayat/Ward i.e Masjid, School, Panchayat Ghar and capture Photographic evidence of the same.
14. Notice Board