

**OFFICE OF THE CHILD DEVELOPMENT PROJECT OFFICER  
POSHAN PROJECT URI**

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**Subject: Advertisement of posts for Recruitment of Sanginis (Anganwadi Workers) in Anganwadi Centres of POSHAN Project Uri.**

**Advertisement no.: 01 CDPO-URI of 2024**

**Dated: 02-01-2025**

Applications on prescribed proforma (Annexure-I) are hereby invited from the eligible female candidates of the Panch wards/Municiple Wards shown against the below mentioned Panchayat Halqas/Municiple Wards, for the engagement of **Sanginis (Anganwadi Workers)** for the Anganwadi Centres of POSHAN Project Uri on "**Honorarium basis**". The application along with required documents should reach to the office of Child Development Project Officer Uri near Toll Post Lagama with in 15days from the date of publication of the said notice against proper receipt.

S.No	District	Project	Name of Panchayat	Vacancy of Sanginis (Anganwadi workers)	
				Panch Ward no.	Name of Anganwadi Centre
01	Baramulla	URI	Shahdara	Ward No: 04	Jabda
02			Gawalta	Ward No: 07	Muri Gawalta
03			Mohara	Ward No: 03	Bathar Mohara
04			Dardkote	Ward No: 04	Dardkote-A
05			Machikrand	Ward No: 02	Machikrand
06			M. C Uri	Ward No: 10	Jamia Mohalla Uri Town

**Criteria for Selection of Sanginis (Anganwadi Workers) Shall remain as envisaged in the Govt. Order No. 222-JK(SWD) of 2022, Dated:30-11-2022 and Order no. 103-JK(SWD) of 2023 Dated 28.04.2023 i.e,**

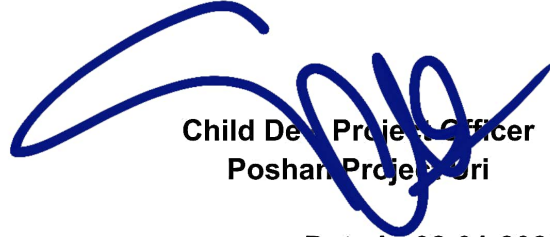
- ❖ Women candidates in the age group of 18-37 years shall be eligible (age shall be calculated on the 1<sup>st</sup> day of calender year i.e 01-01-2025).
- ❖ The candidate should be a domicile of the UT of J&K.
- ❖ The candidate should be a resident of the Electoral Ward where AWC is located.
- ❖ Minimum Education qualification should be 10+2 and maximum graduation.
- ❖ Weightage shall be given on the basis of marks obtained in 10+2 and selection shall be granted purely on academic merit basis & there shall not be any interview.
- ❖ In case eligible candidate is available within the family of retired AWW the said candidate shall qualify for additional two percent points.
- ❖ Candidates with qualification higher than graduation shall not be considered.
- ❖ In case of tie in merit of the eligible candidate, candidate with higher age will be preferred.

**Self-attested copies of documents to be attached with the application form:**

- ❖ Panch Ward Certificate and voter list issued by BDO/EO concerned.
- ❖ Unmarried certificate issued by Tehsildar, if name of candidate appears with parents in voter list.
- ❖ Domicile Certificate issued by Tehsildar concerned.
- ❖ Date of Birth Certificate.
- ❖ Academic Qualification Certificates with Marks card of 10+2.
- ❖ If candidate belongs to family of retired AWW, Copy of document proof.
- ❖ Non employment Certificate from Gazetted Officer.
- ❖ Self-Addressed envelope with postage stamp of Rs 5/-.

- ❖ Affidavit from first class magistrate stating following facts.
  - All Documents submitted along with the application form for engagement of Sangini (AWW) are correct, without any mismatch, duplicity or fallacious in nature. If found incorrect or in any of the above stated situation the candidature of deponent may be cancelled and liable to action under law.
  - Maximum qualification is Graduation for vacancy of **Sanginis (AWWs)** and this is as per facts and onus of proving it to be true lies with the deponent.
  - The deponent has read the HR policy no. 222-JK(SWD) of 2022 dated: 30.11.2022 and is well versed with all salient features of the policy and shall be applicable to the deponent in case of selection as **Sangini (AWW)**

**Note: Prescribed Application Proforma can also be had from the undersigned office "Free of Cost".**

  
Child Development Project Officer  
Poshan Project, Uri

**No:-CDPO/U/Adv/2024-25/717-734**

**Dated:- 02-01-2025**

**Copy to the:-**

1. District Development Commissioner, Baramulla for favour of information.
2. Mission Director, POSHAN J&K for favour of information.
3. Additional District Development Commissioner, Baramulla for favour of information.
4. District Programme Officer, POSHAN Baramulla for favour of information.
5. Joint Director, Information Department Kashmir, Srinagar for information with the request to kindly publish the advertisement notice in three leading Newspapers of Kashmir Valley for three consecutive days for information of the General public.
6. General Manager, DIC Baramulla for information.
7. Sub Divisional Magistrate, Uri for information.
8. District Social Welfare Officer, Baramulla for information.
9. Tehsildar Uri/Boniyar for information.
10. District Informatics Officer, NIC Baramulla for information & uploading the advertisement notice on website of District Baramulla.
11. In charge Website Mission Directorate Poshan J&K Srinagar with the request to publish/ upload the extension notice on Departmental website.
12. Block Development Officer, Concerned for information with the request to facilitate the circulation of Advertisement in the respective Gram Panchayats /respective constituencies for awareness of general Public.
13. Zonal Education Officer, Concerned for information.
14. News Editor All India Radio, Srinagar with the request that contents of the above notice may kindly be Broadcasted in the Local News Bulletin as well as Rozgar Samachar for three consecutive days for information of the concerned.
15. Concerned Secretary Panchayat \_\_\_\_\_ for information.
16. Concerned Supervisor(s) of Poshan Uri for information with the directions to paste the Advertisement notice at Public prominent places within the Panchayat/Ward i.e Masjid, School, Panchayat Ghar and capture Photographic evidence of the same.
17. Notice Board.

(ANNEXURE-I)

Advt Notification No.& Date \_\_\_\_\_

Form Sr. No. \_\_\_\_\_

**APPLICATION FORM FOR ENGAGEMENT OF SANGINI (ANGANWADI WORKER)**

1. Name of the District:- **Baramulla**
2. Name of the Poshan (ICDS) Project:- **URI**
3. Name of the Anganwadi Centre for which engagement sought.....
4. Panch Ward no..... of Panchayat Halqa .....
5. Name of the Candidate (In Block Letters) .....
6. Fathers Name (In Block Letters) .....
7. Marital Status: - (Married/ Un-Married) .....
8. Husbands Name (if married) .....
9. Permanent Address: Mohalla...  
Village.....Panch Ward no.....  
Name of the Panchayat Halqa.....  
Block:..... Pin code.....
10. Mobile No:..... Email ID: .....
11. Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ (in words) .....
12. Age as on **01-07-2024**: .....Years .....months.....Days
13. Academic Qualification:

Photograph of  
the applicant  
duly attested by  
Gazetted Officer

S.No	Examination passed	Board/School	Year of passing	Marks Obtained	Max. Marks	%age
1	10+2					
2	Graduation					

14. Does candidate belong to family of retired AWW (Yes / No).....
15. Documents attached.

- ❖ Panch Ward Certificate and voter list issued by BDO concerned.
- ❖ Domicile Certificate issued by Tehsildar concerned.
- ❖ Date of Birth Certificate.
- ❖ Un-married certificate issued by Tehsildar concerned, if the name of candidate appears with parents in the voter list.
- ❖ Academic Qualification Certificates with Marks card of 10+2.
- ❖ If candidate belong to family of retired AWW/AWH, then copy of e-ticket of ration card.
- ❖ Non-employment Certificate.
- ❖ Self-Addressed envelope with postage stamp of Rs 5/-.
- ❖ Affidavit.

**Signature of Candidate**

**UNDERTAKING**

I.....D/o,W/o.....R/o.....

.....do hereby certify that the contents of the application given above are correct and true to the best of my knowledge. In case any of the above contents is found incorrect, the selection committee shall have the right to reject my application and similarly revoke my engagement order.

**Signature of Candidate**

**FORMAT FOR PANCH WARD CERTIFICATE.**

Photograph of the  
applicant duly  
attested

**TO WHOM IT MAY CONCERN.**

This is to certify that the candidate  
namely \_\_\_\_\_ D/o,W/o \_\_\_\_\_  
R/o \_\_\_\_\_ is residing in Panch Ward  
\_\_\_\_\_ of Panchayat Halqa \_\_\_\_\_.

It is further certified that her name is enlisted in electoral / voter  
list of the panch ward at S. No \_\_\_\_\_.

**No:**

**Dated:**

**Signature of**  
**Block Development Officer** \_\_\_\_\_

